



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Handwritten entries: LINDBERG (Last Name), Cheryl (First Name), MISSION RESOURCE CONSERVATION DISTRICT (Name of Board, Committee, or Commission to Which You are Applying for Membership), District 5 (Supervisorial District You Live In)

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No. Please list any time restrictions.

What are your principal areas of interest in County Government? Agriculture and Natural Resources preservation

List all County Boards, Commissions or Committees of which you are a current member. Committee Name: N/A, Date Appointed: []

List past County appointments with dates served, and other past or present community or public service appointments. Committee/Organization Name: N/A, Dates Served: []

STATEMENT OF OCCUPATIONAL EXPERIENCE

Homemaker / Yoga Instructor (contract w/ County of San Diego)
 Current Employer

Job Title _____ Length of Employment _____

Previous Employers	Position Title	Length of Employment
Bisazza Italian Tile	Sales	1 2000
AZ Tile Company	Sales	2
Eurocal Slate Co	Manager	3 97'
MH Golden Construction	Office Engineer	2
Hensel Phelps Construction	Field Engineer	7 yrs 89'

What experience or special knowledge can you bring to your area(s) of interest?
 I grew up on a dairy farm in Colorado and have always been close to the land and it's animals. Here in Fallbrook I raise chickens and garden and support others who care for the land.

Please list community organizations to which you belong:
 FALLBROOK GARDEN CLUB - currently
 Politically active
 Bonsall Womens Club - previously

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Cheryl A Lindberg _____
 Applicant's Signature

June 22, 2023
 Date



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Willis Last Name Judy First Name Mission rd (resource conservation dist) Name of Board, Committee, or Commission to Which You are Applying for Membership 5 Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No Please list any time restrictions

What are your principal areas of interest in County Government? We are an agricultural team and want to further these interests in an environmentally and equitably way

List all County Boards, Commissions or Committees of which you are a current member. Committee Name Date Appointed none

List past County appointments with dates served, and other past or present community or public service appointments. Committee/Organization Name Dates Served not on any boards at the moment but attend many community meetings



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Handwritten entries: Last Name: VOGES, First Name: ANAN, Name of Board, Committee, or Commission to Which You are Applying for Membership: MISSION RESOURCE CONSERVATION DISTRICT, Supervisorial District You Live In: 5

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No. Please list any time restrictions

What are your principal areas of interest in County Government? THE PRESERVATION OF LAND, RESOURCES AND CHARACTER OF FALLBROOK AND THE SURROUNDING AREAS

List all County Boards, Commissions or Committees of which you are a current member. Committee Name: N/A, Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments. Committee/Organization Name: N/A, Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

<u>RETIRED</u>	
Current Employer	
Job Title	Length of Employment

Previous Employers	Position Title	Length of Employment
<u>DELTA AIR LINES</u>	<u>PILOT</u>	<u>19 YRS</u>
<u>AMERICAN TRANS AIR</u>	<u>PILOT</u>	<u>3 YRS</u>
<u>U.S. NAVY</u>	<u>PILOT</u>	<u>19 YRS</u>

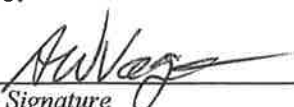
What experience or special knowledge can you bring to your area(s) of interest?
MY YEARS AS A NAVAL OFFICER/PILOT AND COMMERCIAL AIRLINE PILOT HAD ME INTERACTING WITH MANY PEOPLE OF VERY DIVERSE BACKGROUNDS UNDER NUMEROUS AND DYNAMIC SITUATIONS. AS A RESULT I CAN BRING AN ABILITY TO MAKE TIMELY, PRACTICAL AND COMMON SENSE DECISIONS TO SOLVE THE MANY CHALLENGES THAT THIS COMMUNITY IS FACING NOW AND IN THE FUTURE.

Please list community organizations to which you belong:
AMERICAN LEGION

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

 6/22/23
Applicant's Signature Date