



**MISSION RESOURCE CONSERVATION DISTRICT**

130 E. Alvarado, Fallbrook, CA 92028

**District Board Meeting, Tuesday May 17, 2022**

6:45 p.m.

MRCD will continue to hold remote teleconference meetings under the standard requirements found in the Brown Act (i.e. subdivision (b) of Government Code section 54953, with remote meeting locations identified in the meeting agenda and on our website, and with adoption of an initial and recurring resolution permitting the Board to conduct remote teleconference meetings in the manner specified by AB 361.

**Access to the meeting is available through this link:**

<https://us06web.zoom.us/j/89023387090?pwd=dkZwVTQ0eExzWmdDWGtaYkZjL3oyQT09>

**Or by phone:** +1 720 707 2699

**Meeting ID:** 890 2338 7090 **Passcode:** 851965

**AGENDA**

- 1. CALL TO ORDER, Determination of a Quorum, Introductions**
- 2. ADDING URGENCY ITEMS TO THE AGENDA**  
Items may be added to the Agenda upon a determination by a two-thirds vote of the members of the legislative body present at the meeting, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the Mission Resource Conservation District after the agenda was posted (Gov. Code 54954.2 (b) (2) of the Government Code - Brown Act).
- 3. APPROVAL OF AGENDA<sup>1</sup> - Change in order, additions of subjects for discussion but no vote** (Gov. Code 54954.2(B).
- 4. PUBLIC FORUM\***, A member of the public may speak to the Board on any subject matter within the Board's jurisdiction, but not on a matter listed on today's agenda (Gov. Code 54954.3 (a) (3-minute time limit).

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<sup>1</sup> \*Public input will be accepted on any agenda item. Presentations must be in writing and handed to the District Coordinator 15 minutes prior to the meetings. Presenters are requested to limit themselves to three minutes. In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, If assistance is needed to participate in a Board meeting. Please contact the District Manager at (760) 728-1332. Notification of at least 48 hours prior to meeting time will assist staff in assuring that reasonable arrangements can be made to provide accessibility at the meeting.



**5. CONSENT CALENDAR**

Consent Calendar items are routine and non-controversial, to be acted upon by the Board at one time without discussion. If any Board member, staff member or interested person requests that an item be removed from the Consent Calendar, it shall be removed so that it may be acted upon separately.

- 5-1:** Approval of Meeting Minutes from the February 12, 2022 Board Workshop
- 5-2:** Approval of Meeting Minutes from the March 11, 2022 Board Workshop
- 5-3:** Approval of Meeting Minutes from the March 15, 2022 Board Meeting
- 5-4:** Note/file monthly Treasurers Reports for March - May 12, 2022
- 5-5:** Approve monthly expenses for March and April 2022

**6. STAFF, OTHER AGENCY, DIRECTOR, COMMITTEE OR ASSOCIATION REPORTS**

- 6-1:** NRCS Report
- 6-2:** District Manager and Staff Reports
- 6-3:** Directors Reports
- 6-4:** Policy / Stakeholder Updates
- 6-5:** Finance, Personnel and Administrative Committee Report
- 6-6:** Programs and Grants Committee Report
- 6-7:** Public Outreach and Partnerships Committee Report.

**7. CORRESPONDENCE**

- 7-1:** Fallbrook Chamber of Commerce, Voting on the 2022-2023 Board of Directors, March 30, 2022, New Directors
- 7-2:** San Diego LAFCO, Notice of Public Review, Proposed Workplan and Budget for FY2022 – 2023, March 30, 2022
- 7-3:** SDRMA Property Liability Insurance Increase, April 5, 2022
- 7-4:** CARCD AB 1902 Division 9 Follow-up from Listening Session, Karen Buhr, April 6, 2022
- 7-5:** GSD RCD, CDFA Water Efficiency TA Award, Joel Kramer, April 6, 2022

**8. BOARD ACTION/DISCUSSION ITEMS**

- 8-1:** Board Action/Discussion Regarding a Continuing Resolution on a Virtual Board Meeting for the June Meeting, 2022
- 8-2:** Board Action/Discussion Regarding the Surplus Land Act and Determining Next Steps
- 8-3:** Board Action/Discussion Regarding AB 1902 and Letter of Support
- 8-4:** Board Action/Discussion Regarding Establishment of an Advisory Board

**9. ADJOURNMENT & AGENDA SUGGESTIONS FOR JUNE MEETING**