



MISSION RESOURCE CONSERVATION DISTRICT
130 E. Alvarado Street, Fallbrook, CA 92028

Emergency Board of Directors Meeting, Wednesday, June 21, 2023

6:00 p.m.

130 E. Alvarado Street, Fallbrook, CA 92028

1. **CALL TO ORDER, Determination of a Quorum, Introductions**
2. **ADDING URGENCY ITEMS TO THE AGENDA**
Items may be added to the Agenda upon a determination by a two-thirds vote of the members of the legislative body present at the meeting, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the Mission Resource Conservation District after the agenda was posted (Gov. Code 54954.2 (b) (2) of the Government Code - Brown Act).
3. **APPROVAL OF AGENDA¹ - Change in order, additions of subjects for discussion but no vote** (Gov. Code 54954.2(B)).
4. **PUBLIC FORUM***, A member of the public may speak to the Board on any subject matter within the Board's jurisdiction, but not on a matter listed on today's agenda (Gov. Code 54954.3 (a) (3-minute time limit)).
5. **CONSENT CALENDAR** - Nothing to report.
6. **STAFF, OTHER AGENCY, DIRECTOR, COMMITTEE OR ASSOCIATION REPORTS** - Nothing to Report
7. **CORRESPONDENCE** - Nothing to report.
8. **BOARD ACTION/DISCUSSION ITEMS** - Conduct interviews for the Board of Director vacancies to be followed by discussion/recommendations to be provided to San Diego County Supervisor Desmond.
9. **ADJOURNMENT**

¹ *Public input will be accepted on any agenda item. Presentations must be in writing and handed to the District Coordinator 15 minutes prior to the meetings. Presenters are requested to limit themselves to three minutes. In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, If assistance is needed to participate in a Board meeting. Please contact the District Manager at (760) 728-1332. Notification of at least 48 hours prior to meeting time will assist staff in assuring that reasonable arrangements can be made to provide accessibility at the meeting.

Peggy M. Brown
266 Morro Hills Road
Fallbrook, CA 92028
February 22, 2023

Application for Mission Resource Conservation District Board

"What experience or special knowledge can you bring to your area(s) of interest?"

I have retired from a 30-year career as Executive Director of non-profit associations, serving under a Board of Directors. In this role, I also served as a Director on several Boards overseeing numerous employee benefit funds, apprentice training programs, and joint labor-management committees. I'm comfortable with financial statements and am familiar with government-required reporting for non-profits. I have many years' experience in negotiations, writing contract language, contract administration, dispute resolution and collaborative work among divergent interested parties. This is the professional experience I would bring to the table as a member of the Board of Directors.

On the personal side, I have strong concerns about farmland preservation, sustainable food supply, water conservation, soil conservation and reduction and management of waste in the environment. I have been a food gardener, composter, mulcher, and recycler since my teenage years, whenever my living situation would allow. My childhood years were mostly in third-world countries where very little goes to waste; a dramatic contrast to our disposable life here in the US!

I see service on the MRCD Board of Directors as an opportunity to fine-tune my own environmental sentiments, to align with others more experienced in the field and collaborate as part of a team to maintain and improve what we have and love in Fallbrook and in the surrounding North County region.



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

(For Official Use Only)

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the title of the Board, Commission or Committee for which you desire consideration. See the additional requirements listed at the bottom of the second page.

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with handwritten entries: Last Name: Brown; First Name: Peggy M.; Name of Board, Commission, or Committee to Which You are Applying for Membership: Mission Resource Conservation District; Supervisorial District You Live In: 5

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No

I am retired and very flexible. Please list any time restrictions

What are your principal areas of interest in County Government? Reservation of farmland, water conservation, soil quality, waste reduction. I have observed the value of volunteers to local government and would like to maintain and preserve the environmental quality of North County region.

Table with 2 columns: Committee Name, Date Appointed. No entries are present.

Table with 2 columns: Committee/Organization Name, Dates Served. Entries include Fallbrook Revitalization (2019) and Fallbrook Homelessness Comm. Htee (2019).

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

<u>Brown</u> Last Name	<u>Peggy M</u> First Name
<u>Mission Resource Conservation District</u> Name of Board, Committee, or Commission to Which You are Applying for Membership	<u>5</u> Supervisorial District You Live In

<u>266 Morro Hills Rd</u> Home Street Address	<u>Fallbrook</u> City	<u>CA</u> State	<u>92028</u> Zip
<u>P.O. Box 1070</u> Mailing Address (if different than home address)	<u>Bonsall</u> City	<u>CA</u> State	<u>92003</u> Zip
<u>266 Morro Hills Rd.</u> Business Street Address	<u>Fallbrook</u> City	<u>CA</u> State	<u>92028</u> Zip
Home Phone #	Business Phone #		
<u>714-809-8649</u> Mobile Phone #	Fax #		
<u>fallbrookian@gmail.com</u> E-Mail Address			



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Lin Robert
Last Name First Name
Mission Resource Conservation District District 5
Name of Board, Committee, or Commission to Which You are Applying for Membership Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No
Please list any time restrictions

What are your principal areas of interest in County Government?
Land use, Water, Airports, Technology

List all County Boards, Commissions or Committees of which you are a current member. Not a current member []
Committee Name Date Appointed
N/A

List past County appointments with dates served, and other past or present community or public service appointments. Not a current member [X]
Committee/Organization Name Dates Served

CONTACT INFORMATION

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Lin	Robert		
<i>Last Name</i>	<i>First Name</i>		
Mission Resource Conservation District			<i>District 5</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>			<i>Supervisorial District You Live In</i>
4142 Bridlewood Road	Fallbrook	CA	92028
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
		CA	
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
N/A - Retired		CA	
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
760-645-3909			
<i>Home Phone #</i>	<i>Business Phone #</i>		
760-402-3600			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
bob.lin760@gmail.com			
<i>E-Mail Address</i>			



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Mervich Mark
Last Name First Name
Mission Resource Conservation District #5
Name of Board, Committee, or Commission to Which You are Applying for Membership Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [] Yes [] No
Please list any time restrictions

What are your principal areas of interest in County Government?
Having as many people represented as possible. Promoting the quality of life for our citizens,
Protecting our environment for future generations.

List all County Boards, Commissions or Committees of which you are a current member.
Committee Name Date Appointed
NA

List past County appointments with dates served, and other past or present community or public service appointments.
Committee/Organization Name Dates Served
Fallbrook Community Planning Group 1-19 to 1-23

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

Current Employer

Job Title

36yrs

Length of Employment

Previous Employers

Self, Residential Contractor

Position Title

Owner

Length of Employment

36 yrs

What experience or special knowledge can you bring to your area(s) of interest?

Small business owner, Graduate of UC Davis

text
text

4yr years on the Planning Group so I know the Brown Act and how to work with a Board

Please list community organizations to which you belong:

San Diego Building Electrification Coalition

Fallbrook Climat Action Team

NOTE: Candidates for the Air Pollution Control District Hearing Board, Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Applicant's Signature

5-22-23

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Mervich	Mark
<i>Last Name</i>	<i>First Name</i>
Mission Resource Conservation District	#5
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

1225 Shadowcrest Ln	Fallbrook	CA	92028
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
NA	NA		
<i>Home Phone #</i>	<i>Business Phone #</i>		
650-400-0501	NA		
<i>Mobile Phone #</i>	<i>Fax #</i>		
mwizard@mindspring.com			
<i>E-Mail Address</i>			



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<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
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County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?

List all County Boards, Commissions or Committees of which you are a current member.

<i>Committee Name</i>	<i>Date Appointed</i>
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List past County appointments with dates served, and other past or present community or public service appointments.

<i>Committee/Organization Name</i>	<i>Dates Served</i>
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STATEMENT OF OCCUPATIONAL EXPERIENCE

<hr/>		
<i>Current Employer</i>		
<hr/>		<hr/>
<i>Job Title</i>		<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
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What experience or special knowledge can you bring to your area(s) of interest?

Please list community organizations to which you belong:

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Applicant’s Signature

Date

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<hr/>	
<i>Last Name</i>	<i>First Name</i>
<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

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<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Home Phone #</i>	<i>Business Phone #</i>		
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<i>Mobile Phone #</i>	<i>Fax #</i>		
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<i>E-Mail Address</i>			
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